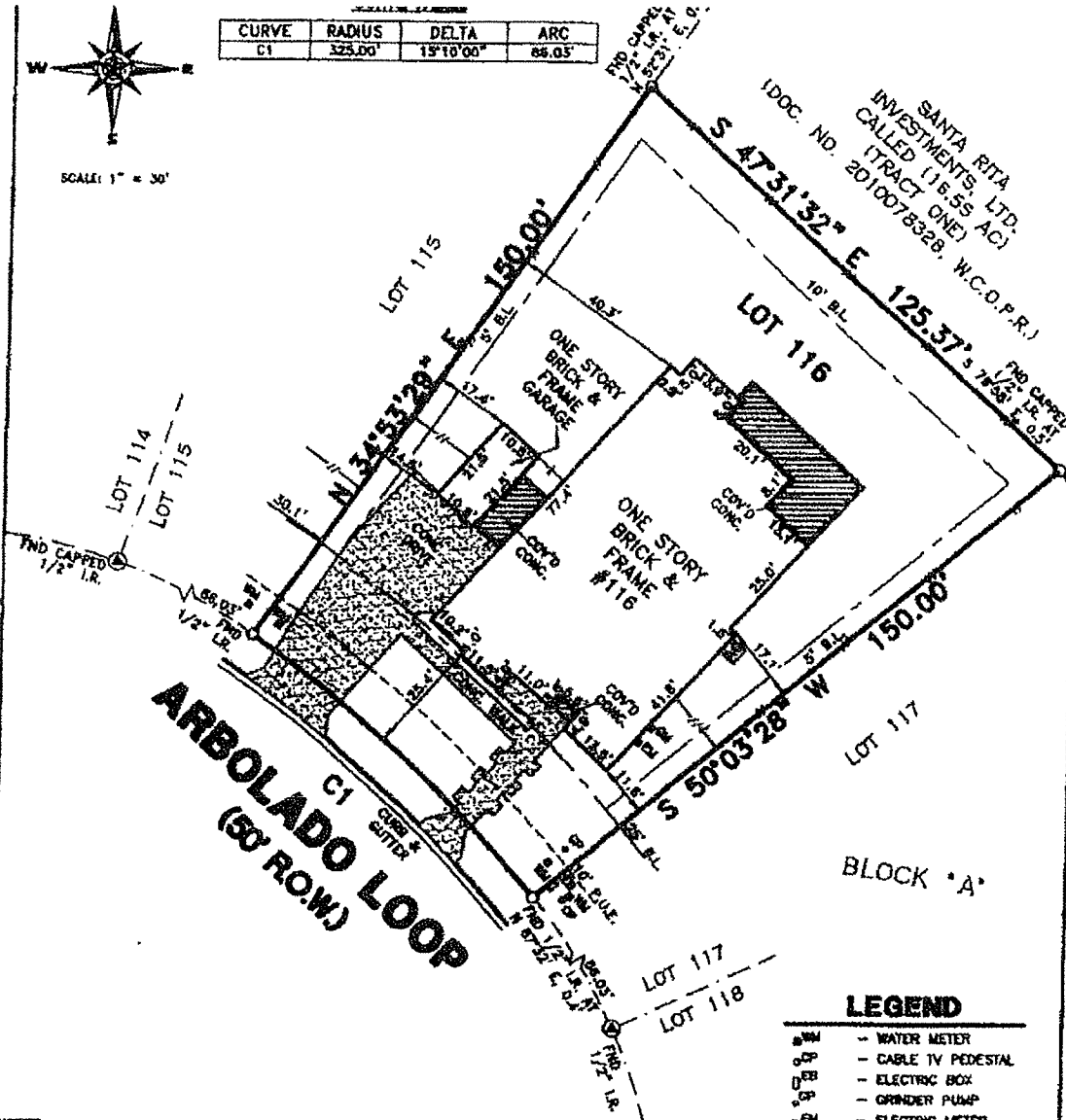




CURVE	RADIUS	DELTA	ARC
C1	325.00'	15°10'00"	88.03'



NOTES:

1) SUBJECT TO RESTRICTIVE COVENANTS BY DOC. NO. 201812848, 2013033485, DOC. NO. 2014088337, DOC. NO. 2016067874, DOC. NO. 2016088329, DOC. NO. 2020017102, AND DOC. NO. 2020017103, W.C.O.P.R.

2) BUILDING LINES SHOWN HEREON ARE BASED ON PLOT PLAN PROVIDED BY HIGHLAND HOMES, AND RECORDED PLAT.

3) SUBJECT TO ALL APPLICABLE CITY AND/OR COUNTY DEVELOPMENT CODES AND ORDINANCES.

ALL BEARINGS ARE BASED ON THE RECORDED PLAT UNLESS OTHERWISE NOTED. ALL EASEMENTS AND BUILDING LINES ARE BASED ON THE RECORDED PLAT UNLESS OTHERWISE NOTED. SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY. THIS SURVEY HAS BEEN COMPILED IN ACCORDANCE WITH INFORMATION CONTAINED IN THE TITLE COMMITMENT REFERENCED IN OF NO. 7714000977

SURVEY OF
LOT 116, BLOCK "A", OF SANTA RITA RANCH PHASE 1
SECTION 12, AN ADDITION IN WILLIAMSON COUNTY,
ACCORDING TO THE MAP OR PLAT THEREOF,
RECORDED IN DOC. NO. 2019124848, OFFICIAL PUBLIC
RECORDS, WILLIAMSON COUNTY, TEXAS.

THIS TRACT IS LOCATED WITHIN FLOOD
ZONE "UNSHADED" ACCORDING TO THE
FEDERAL EMERGENCY MANAGEMENT AGENCY
(FEMA) FLOOD INSURANCE RATE MAP (FIRM)
COMMUNITY PANEL NO. 481078 0275 E,
REVISED SEPTEMBER 26, 2008.
FLOOD ZONE DETERMINED BY GRAPHIC
PLATTING ONLY. WE DO NOT ASSUME
RESPONSIBILITY FOR EXACT DETERMINATION.

LEGEND

WM	- WATER METER
OP	- CABLE TV PEDESTAL
EB	- ELECTRIC BOX
GP	- GRINDER PUMP
EM	- ELECTRIC METER
GM	- GAS METER
WIF	- WROUGHT IRON FENCE
WF	- WOOD FENCE
B.L.	- BUILDING LINE
P.U.E.	- PUBLIC UTILITY EASEMENT
()	- RECORD INFORMATION
⊙	- CONTROL MONUMENT

PURCHASER	SUSANNE ARBOIT	LENDER CO.	-
ADDRESS	137 ARBOLADO LOOP	TITLE CO.	TEXAS PARTNERS TITLE, LLC
		I do hereby certify that this survey was this day made on the ground and that this plat correctly represents the property legally described herein (or as attached thereto). That the facts found at the time of this survey show the improvements and that there are no encroachments apparent on the ground, except as shown. Surveyor for Midstate Land Services - Austin. <i>[Signature]</i> 12/14/2020 FIRM REGISTRATION NO. 10118000	
FIELD WORK	12/12/2020	CH	DRAFTED BY 12/14/2020 CC
REVISION	-	-	CHECKED BY 12/14/2020 MT
REVISION	-	-	MAPSCO PAGE 252 M JOB NO. 38208 H